

Jesus in the Old Testament



Karen Ard
Photography

“Everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled” — Luke 24:44



Jesus in Prophecy

Karen Ard
Photography

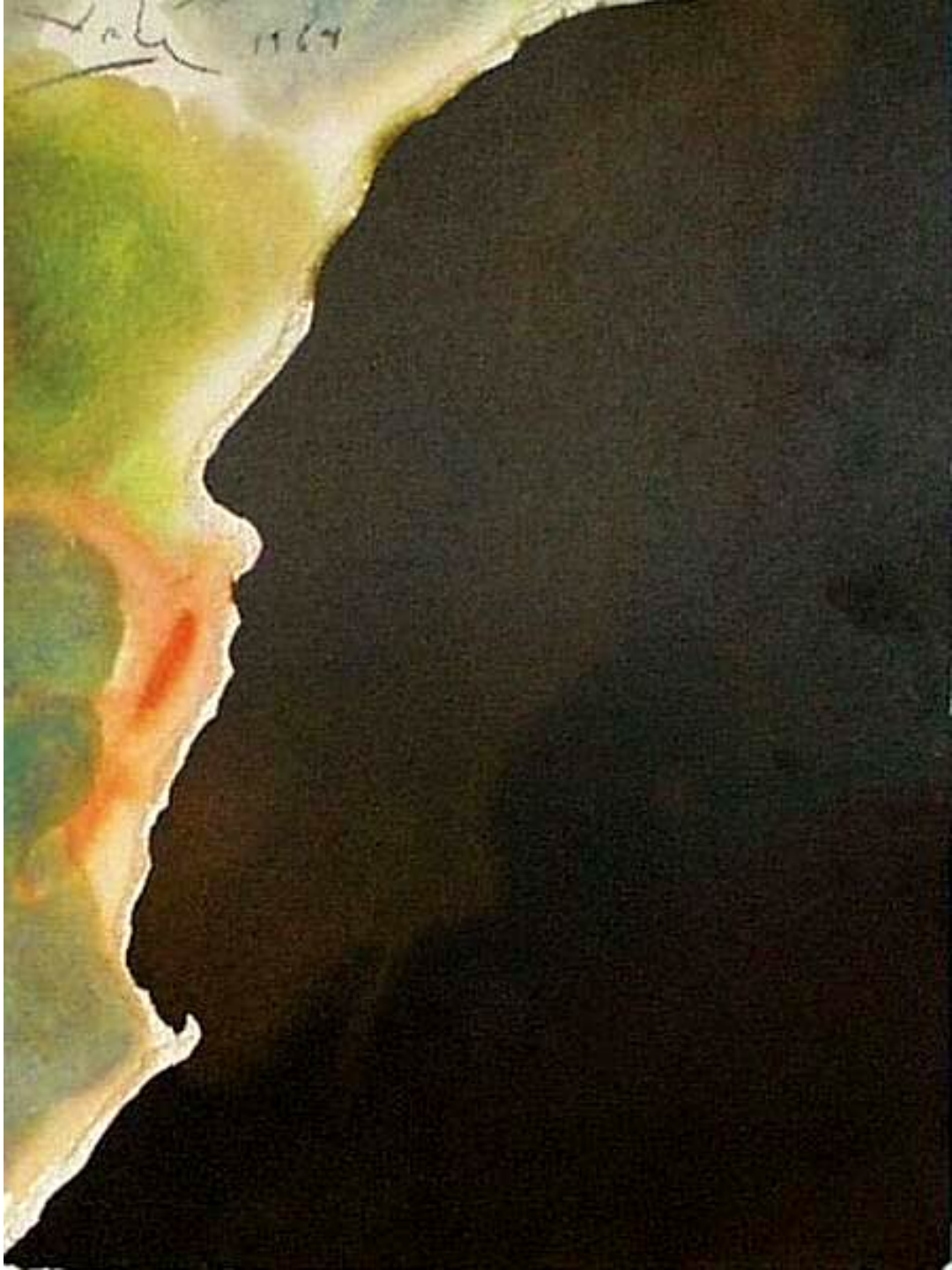
**“I will put enmity between you and the woman, and
between your offspring and her offspring; he shall
bruise your head, and you shall bruise his heel.”
— Genesis 3:15**



Genesis 12:1-3

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you.

And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.



Genesis 12:1-3

I will bless those who
bless you, and him
who dishonors you I
will curse, and **in you**
all the families of the
earth shall be blessed.



HE WAS PIERCED FOR
OUR TRANSGRESSIONS
HE WAS CRUSHED FOR
OUR INIQUITIES
THE PUNISHMENT THAT BROUGHT US

PEACE

WAS UPON HIM

AND BY HIS WOUNDS

WE ARE HEALED

ISAIAH 53:5


John 12:38 so that the word spoken by the prophet Isaiah might be fulfilled: “Lord, who has believed what he heard from us, and to whom has the arm of the Lord been revealed?”

Luke 22:37 For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.”

1Peter 2:22 He committed no sin, neither was deceit found in his mouth.

Matthew 8:17 This was to fulfill what was spoken by the prophet Isaiah: “He took our illnesses and bore our diseases.”

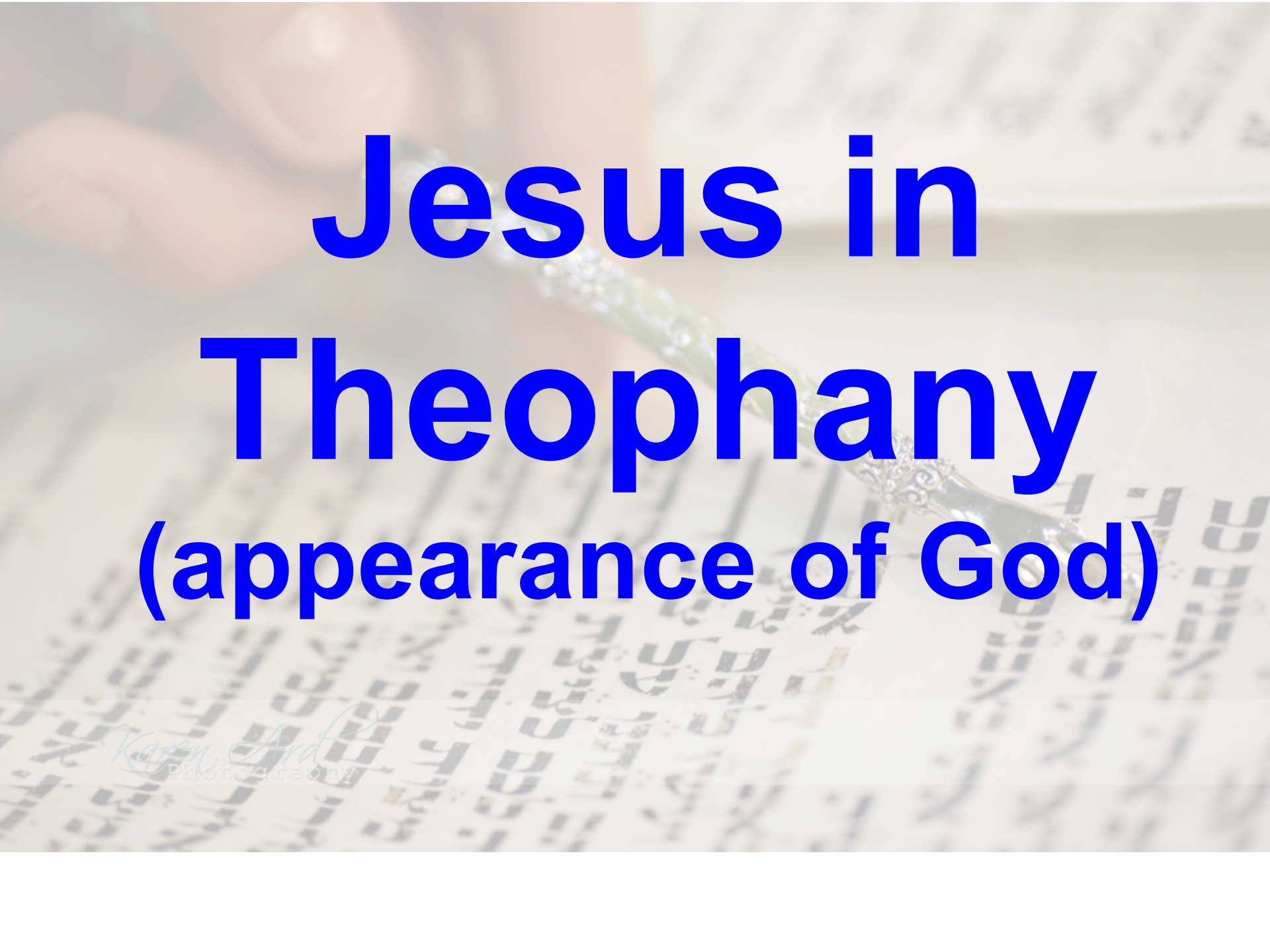
Acts 8:32-33 Now the passage of the Scripture that he was reading was this: “Like a sheep he was led to and like a lamb before its shearer is silent, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”



Jesus in Types (foreshadows, pictures)

Karen Ard
Photography



A close-up, blurred photograph of a hand holding a green pen over a document with text. The text on the document is out of focus, but some words like 'Theophany' and 'appearance of God' are visible. The overall tone is soft and focused on the act of writing or reading.

Jesus in Theophany (appearance of God)

Karen Ard
Photography



Genesis 18

Jesus in the Sacrifices

Karen Ard
Photography



The Book of Leviticus

Mark 10:45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

John 10:17-18 “For this reason the Father loves me, because I lay down my life that I may take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

1John 4:10 In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

1Corinthians 5:7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

Jesus in the Festivals

Karen Ard
Photography

Tabernacles



John 7:37 — On the last and greatest day of the feast...



John 7:37: . . . Jesus stood and said in a loud voice, “If anyone is thirsty, let him come to me and drink.

38 Whoever believes in me, as the Scripture has said, streams of living water will flow from within him.”

39 By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.



The Argument >



John 7:40: On hearing his words, some of the people said, “Surely this man is the Prophet.”

41 Others said, “He is the Christ.” Still others asked, “How can the Christ come from Galilee?”

42 Does not the Scripture say that the Christ will come from David’s family and from Bethlehem, the town where David lived?”

John 7:43: Thus
the people were
divided...



...because of
Jesus.



John 8:12: When Jesus spoke again to the people, he said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”



Jehovah Jireh



Passover









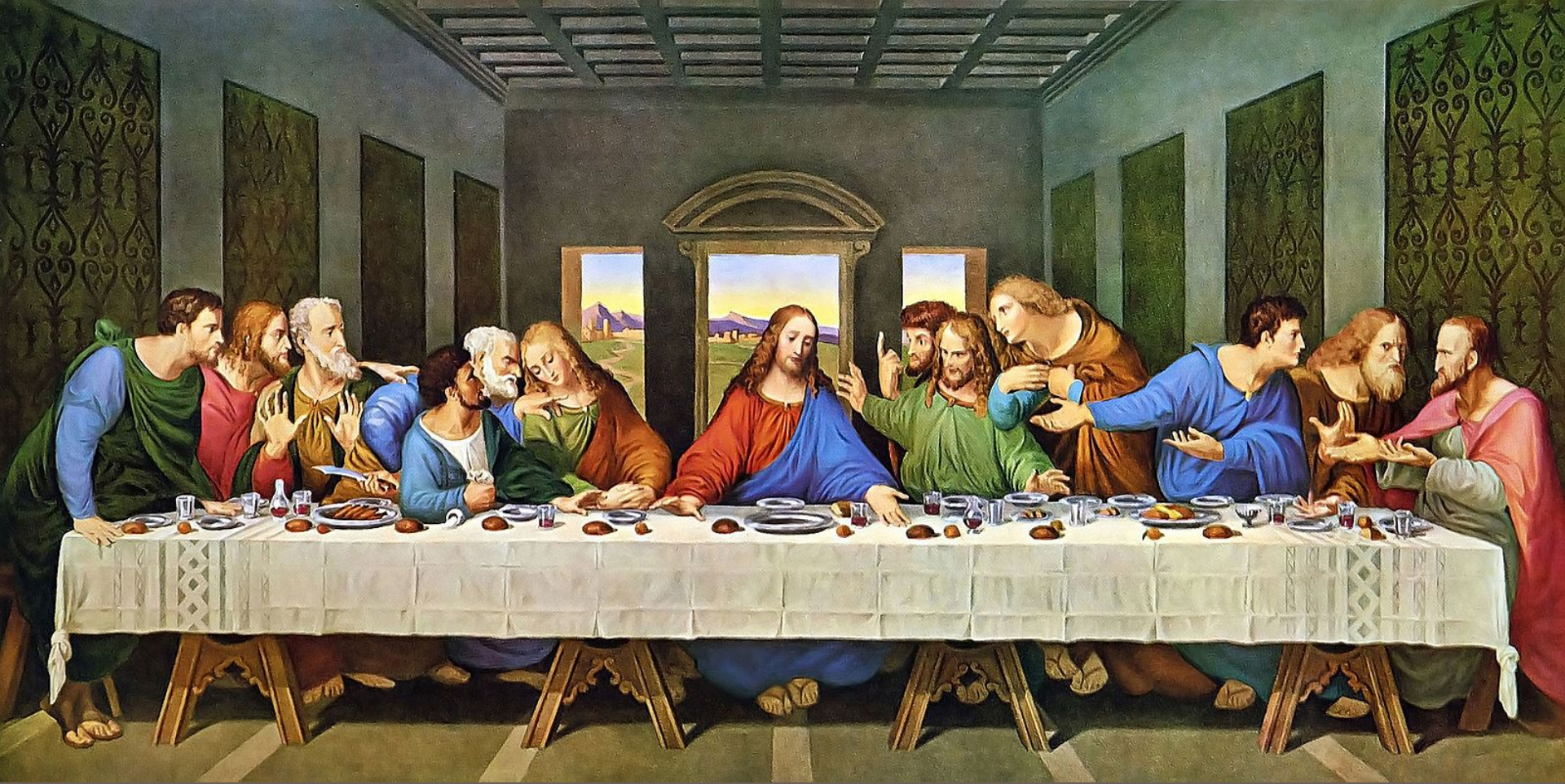
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Matthew 26:26-28 Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, “Take, eat; this is my body.” And he took a cup, and when he had given thanks he gave it to them, saying, “Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.”



1 Corinthians 5:7-8: Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.



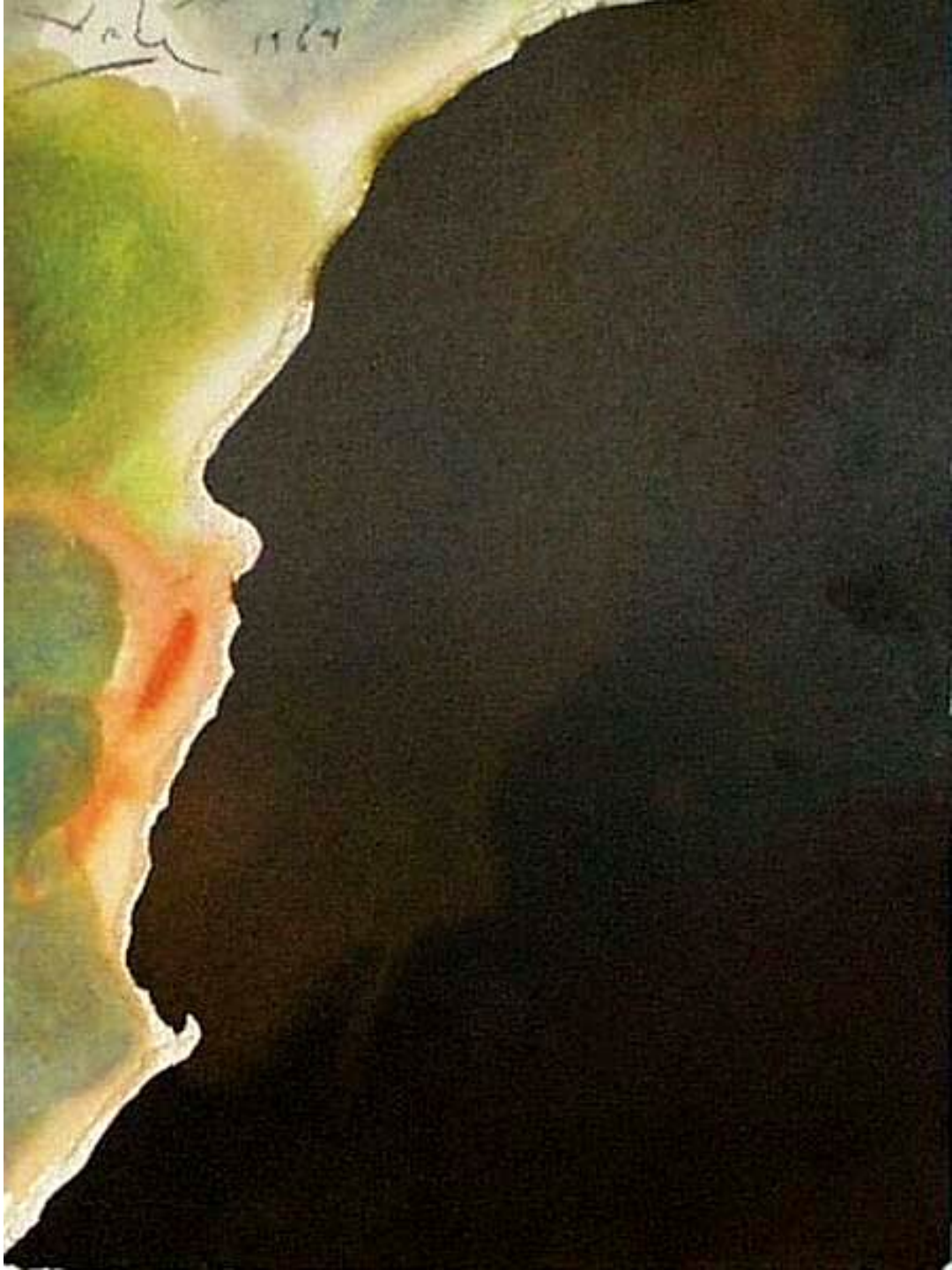
John 1:29 The next day he [John the Baptist] saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"



OCCISVS AB ORIGINE MVNDI

Genesis 12:1-3

I will bless those who
bless you, and him
who dishonors you I
will curse, and **in you**
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earth shall be blessed.



JEWES FOR JESUS™

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GO AHEAD. BE PROVOCATIVE! *by David Brickner, executive director*

Would it surprise you to know that most Jewish people who find salvation in Yeshua (Jesus), are led to a confession of faith by a Gentile? It's true! Since most believers today are Gentiles, Jewish people are far more likely to meet a Gentile Christian than a Jew for Jesus. But the fact remains, the careful efforts of non-Jewish believers to reach Jewish friends, family and coworkers are highly effective for bringing Jewish people into the kingdom.

and expects Christians to provoke their Jewish friends and neighbors to jealousy. So go ahead. Be provocative!

And while you're provoking your Jewish friends to jealousy through your life-changing, grace-filled faith in Jesus, please help us persuade your Christian friends to do the same.

I hope you saw our sneak peek of *Jews Don't Need Jesus and Other Misconceptions*, by our European ministry director, David Brickner.

That is why it is so crucial that Christians not only believe the importance of Jewish evangelism, but practice it. The Apostle Paul wrote, "I have become all things to all people, that I might by all means save some." (1 Cor. 9:22)

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MAY
A good kind of jealousy
Bits from the branches
in cyberspace and Berlin
Israel feature
Prayer prompters